

FOR INSTRUCTIONS, SEE BACK OF FORM

**DISCLOSURE SUMMARY PAGE**

<b>FORM DR-2</b> (Rev. 07/2003)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	17515
Logged In	
Scanned	1-21-04
Computer	
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee To Elect Bruce HendersonIMPORTANT: Indicate type of committee you are reporting for: 4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support State of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Bruce Henderson

Political Party

Democrat

Office Sought

Sheriff

District (if Senate or House)

JAN 19 2004

Bruce L. Henderson(712) 668-26361/19/04

SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE

DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**I AM FILING A County Candidate 1/19/04 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one 2☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

1/6/04

County &amp; Local Committees, enter County in which Election is held

Sac**STATEMENT OF CASH ON HAND**CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 0**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) .....

\$ 825.00

Schedule F: Loans Received total (Attach Schedule F) .....

1107.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$

1932.00**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) .....

1731.00

Schedule F: Loan Repayments total (Attach Schedule F) .....

147.00

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$ -0-

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) .....

\$

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....

\$

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....

\$

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES X NO

For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)*Committee to elect Bruce Henderson*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
12/1/03	ID# CK#	Larry Beckman Odebolt Ia		\$ 150 <sup>00</sup>	
12/10/03	ID# CK#	Neil Steinkamp Wall Lake Ia		25 <sup>00</sup>	
12/15/03	ID# CK#	Richard Drennen Branson Mo		50 <sup>00</sup>	
12/15/03	ID# CK#	Sac Co Democrats Sac City Ia		300 <sup>00</sup>	
12/29/03	ID# CK#	Larry Schulte Odebolt Ia		100 <sup>00</sup>	
12/30/03	ID# CK#	Dave Wilken Odebolt Ia		50 <sup>00</sup>	
1/5/03	ID# CK#	Terry Neville Odebolt Ia		50 <sup>00</sup>	
12/17/03	ID# CK#	Vance Lundell Odebolt Ia		100 <sup>00</sup>	
	ID# CK#				
	ID# CK#				

SUB-TOTAL

\$ 825<sup>00</sup>

TOTAL (if last page of this schedule)

\$ 825<sup>00</sup>

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Bruce Henderson

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/24/03 <del>01</del>	ID# CK# 01	us Post office	stamps	\$ 37 <sup>00</sup>
11/28/03	ID# CK# 02	Quality Graphics odebolt Ia	Signs	110 <sup>00</sup>
10/20/03	ID# CK# 0003	Ad Pro Wall Lake Ia	T-shirts	126 <sup>00</sup>
11/26/03	ID# CK# 04	Chronicle Printing odebolt Ia	Flyers	88 <sup>00</sup>
12/16/03	ID# CK# 06	us Post office	stamps	74 <sup>00</sup>
12/15/03	ID# CK# 05	us Post office	stamps	74 <sup>00</sup>
12/16/03	ID# CK# 1001	us Post office	stamps	148 <sup>00</sup>
12/22/03	ID# CK# 1006	Chronicle Printing Odebolt Ia	Print letters	77 <sup>00</sup>
SUB-TOTAL				\$ 734 <sup>00</sup>
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

## Schedule B

[illegible]

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to elect Bruce Henderson

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$

SCHEDULE

F

(Rev. 07/03)

LOANS  
RECEIVED  
& REPAYD

☐ CHECK THIS BOX IF  
AMENDING FORM

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable)	AMOUNT OF LOAN
11/24/03	Bruce Henderson Odebolt Ia	self	\$ 150 <sup>00</sup>
11/28/03	Bruce Henderson Odebolt Ia	self	200 <sup>00</sup>
12/22/03	Bruce Henderson Odebolt Ia	self	250 <sup>00</sup>
12/29/03	Bruce Henderson Odebolt Ia	self	50 <sup>00</sup>
12/30/03	Bruce Henderson Odebolt Ia	self	200 <sup>00</sup>
1/5/04	Tan Henderson Odebolt Ia	wife	257 <sup>00</sup>

TOTAL (PART I)

\$ ~~1000~~<sup>00</sup>  
\$ 1107<sup>00</sup>

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD

(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAYD
1/16/04	Bruce Henderson Odebolt Ia		\$ 147 <sup>59</sup>

TOTAL CASH REPAYMENTS (PART II)

\$ 148<sup>00</sup>

From Schedule E - TOTAL LOANS FORGIVEN

\$ 959<sup>00</sup> 954<sup>00</sup>

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

\$ -0-

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(for Schedule F)

01/19/04 13:05 FAX 17126682531

CITY OF ODEBOLT

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